



IN 1722 THE NACARAGUAS WHO LIVED NORTH OF MACKINAW WERE ADOPTED BY THE IROQUOIS.

IN 1685 MANY OF THE NATION CHICKTACHICKS (ILLINOIS) ADMITTED.

THE IROQUOIS OWED THEIR POWER CHIEFLY TO THE WISE STATESMANSHIP BY WHICH THEY MADE IT PROFITABLE TO MOST OF THE INDIAN NATIONS IN THEIR WORLD TO RESPECT THE GREAT PEACE AND ACCEPT ITS PROTECTION. DR. P. WALLACE

CHAUHAGUERONON (MONTAGNAIS) NUMBERS ADOPTED.

SAGHAIDOWA ONONDAGA, IN 1743 TO ENGLISH: "WE WILL OBSERVE OUR ANCIENT CUSTOM WHICH IS NOT TO AVENGE A FIRST INJURY, HOWEVER SERIOUS IT MIGHT BE. WE WILL WAIT AND LEAVE AN OPENING FOR PEACE. IF HOWEVER, THE INJURY IS REPEATED BY THE VIRGINIANS, THE UNITED NATIONS WILL RISE AND KNOCK THEM DOWN WITH A BLOW."

IN 1649 NUMBERS OF WAGANHAS SETTLED IN IROQUOIS PLANTED THE TREE OF PEACE OF THE IROQUOIS, WHEN FIRST HE CAME, SO BENEFICENT ITS WIDE-SPREADING SHADE SO PROUDLY POINTED OUT BY THE ORATOR OF THE IROQUOIS IN THE ALBANY COUNCIL OF 1694, THE NATURE OF THE CHRISTIAN WHITES FORBODE THAT IT STAND. W. YAGER, HISTORIAN

IN 1670 THE ADIRONDACKS OVERTHROWN AND RECEIVED BY IROQUOIS.

A JESUIT WROTE OF AN IROQUOIS EMBASSY TO QUEBEC.

THE IROQUOIS WISH TO UNITE ALL NATIONS OF EARTH AND HURL THE HATCHET SO FAR INTO THE DEPTHS OF EARTH, IT SHALL NEVER BE SEEN AGAIN; TO PLACE A NEW SUN IN THE HEAVENS, TO BEGIN TO MAKE ONE EARTH AND ONE NATION OF THEMSELVES AND US.

IN 1651-NATION CALLED HATWATAR UNH (NEUTRALS) ASSIGNED LAND AMONG THE SENECS.

WESTENHUCK MAHICANS GIVEN SANCTUARY BY THE IROQUOIS (1785)

NUMBERS OF SKACEW-ANILON OR MALICITE FROM THE NORTH-TIONONTATI ADOPTED BY THE IROQUOIS.

IN 1649 A NUMBER OF TIONONTATI ADOPTED BY THE IROQUOIS.

1786 STOCKBRIDGE INDIANS GIVEN SHELTER BY THE ONEIDAS.

IN 1768 THE OYATAGERONON, THE INHABITANTS OF THE CAVE COUNTRY OR CHEROKEES MADE PEACE WITH THE IROQUOIS.

1786 ONEIDAS TOOK IN BANDS OF SHINNE-LOCKS.

1756 WAPPINGERS SHELTERED BY MOHAWKS.

IN THEIR PLEASANT VALLEYS THE IROQUOIS MAINTAINED A SANCTUARY FOR DISPOSSESSED INDIAN PEOPLE OF ALL ORIGINS AND PLACES AND FROM ALL QUARTERS. MANY OF THESE ALIEN INDIANS REMAINED AMONG THE IROQUOIS AND BECAME PART OF THEM." DR. H. C. PARKER, HISTORIAN

IN 1786 ONEIDAS SETTLED BROTHER-TOWN INDIANS IN THEIR COUNTRY.

1674, FUGITIVES FROM KING PHILIP'S WAR SHELTERED BY THE IROQUOIS.

IN 1722 THE MINSIS OR ESOPUS TAKEN IN 1720 ONE BAND SETTLED AT TIONONDEROGE, NEAR SCHOHARIE.

IF WE STOP TO CAST UP THE ACCOMPLISHMENTS OF THIS PEOPLE, WHOSE TOTAL NUMBER, MEN, WOMEN AND CHILDREN, WAS PROBABLY NEVER IN EXCESS OF FIFTEEN OR TWENTY THOUSAND, AND IF WE REMEMBER THAT FROM THEIR TOWNS IN WHAT IS NOW THE STATE OF NEW YORK THEY CONQUERED THEIR ENEMIES IN AN EVER-WIDENING CIRCLE THAT OVERLAPPED THE PRESENT BOUNDARIES OF NEW ENGLAND, PENNA., THE VIRGINIAS, N. CAROLINA, KENTUCKY, OHIO, INDIANA, ILLINOIS, MICHIGAN AND ONTARIO; THAT THEY MADE ALLIANCES BEYOND THAT CIRCLE, ESTABLISHED PROTECTORATES, OFFERED ASYLUM TO HARRIED PEOPLES WHO TURNED TO THEM FROM ALL SIDES OF THEIR EMPIRE FOR HELP, AND BY THESE MEANS MAINTAINED ORDER FOR GENERATIONS OVER A TERRITORY ALMOST TO EQUAL IN SIZE TO WESTERN EUROPE--WE BEGIN TO SEE THAT THE STORY OF THE FIVE NATIONS IS ONE OF THE GREAT STORIES OF MANKIND--DR. P. WALLACE, HISTORIAN

IROQUOIS HISTORY IS FULL OF A FORGIVING SPIRIT, USUALLY PREFERRING ATONEMENT TO REVENGE.

NUMBERS OF MOSOPELEA FROM OHIO TAKEN IN 1670.

IN 1650 THE HONNIASONT OF THE UPPER OHIO SHELTERED AMONG SENECS.

IN 1694 SADEKANTIE, AN ONONDAGA, SAID TO GOVERNOR FLETCHER (N.Y.): "WHEN OUR ENEMIES ARE HUMBLED, AND BEG PEACE, WHY SHOULD WE NOT HAVE IT? LET THEM COME AND LIVE WITH US. IT WILL STRENGTHEN OUR COUNTRY."

AT SSTARHONON (POTAWATOMI) NUMBERS ADOPTED.

THE IROQUOIS ADOPTED THE SATTANAS WHO SETTLED ON THE SOUTHERN SHORE OF LAKE ONTARIO.

IN 1720 THE FOX INDIANS SENT TWO REDSTONE AXES TO THE IROQUOIS WITH A REQUEST THAT THE FOXES MIGHT LIVE WITH THEM.

IN 1649 HURONS 1652 ENTIRE TOWNS SETTLED AMONG IROQUOIS.

CHUGNUTS 1722

WOCCON FROM THE SOUTH CAME WITH TUSCARORAS MIGRATED TO IROQUOIS COUNTRY.

1766 A BAND OF TUSCARORAS MIGRATED TO IROQUOIS COUNTRY.

ERIE (GAUGAGANO) ABSORBED 1654

NUMBERS OF MONACANS FROM VA. 1753

IN 1753 THE SAPPONI OF VIRGINIA ADOPTED BY CAYUGA.

CHRISTANNAS, A BAND OF CATAWBAS, SETTLED AT THE END OF CAYUGA LAKE.

UNFORTUNATELY FOR THE DEVELOPMENT OF THE CONFEDERACY, THE COMING OF THE WHITE MAN DIVERTED THE INDIAN'S THOUGHTS FROM CONSTRUCTIVE EFFORTS FOR PEACE TO THE NECESSITIES OF WAR FOR SURVIVAL. IT WAS YEARS AFTER THE FOUNDING OF THE CONFEDERATION THAT THE IROQUOIS WERE FORCED TO WAR WITH SURROUNDING TRIBES WHICH WERE CLEVERLY AIDED BY THE ENGLISH AND FRENCH WHO DESIRED THE INDIANS' COUNTRY.

WENROHONON (WENROES) 1939 AT OIL SPRING N.Y.

IN 1759 BANDS OF TADIRHONONS OR CATAWBAS SHELTERED.

NUMBERS OF COREE FROM THE SOUTH TAKEN IN 1713

THE IROQUOIS COMMERCE WAS A WALL OF DEFENSE TO THE ENGLISH COLONIES, AND A STRONG PROTECTION TO THE MANY BROKEN BANDS OF INDIANS WHICH FROM EVERY QUARTER, CLUSTERED AROUND THE SHADOW OF THE GREAT PINE TREE OF ONONDAGA--H. HILL, HISTORIAN

TIOGA IMPORTANT INDIAN TOWN, LOCATED NEAR TIOPA POINT, ATHENS, PENNA.--MADE UP OF REFUGEE DELAWARE, MOHICAN, TUTOLO AND NANTICOKE PEOPLE.

IN 1720 THE AKOTASKARE OR DELAWARE SHELTERED.

REMNANTS OF MEHERRINS AND NOTTAWAYS (1802) SETTLED AMONG IROQUOIS.

KATENUKA PEOPLE ADOPTED.

IN 1660 THE IROQUOIS INVITED THE INDIANS LIVING NEAR NEW AMSTERDAM TO LIVE WITH THEM.

THE SURVIVING PEQUOTS FLED WESTWARD AFTER THE MASSACRE OF THEIR PEOPLE BY THE WHITES, SEEKING THE MERCY OF THE IROQUOIS, WHICH, LATER, WAS EXTENDED TO LARGE NUMBERS OF THEM.

IN 1660 THE IROQUOIS INVITED THE INDIANS LIVING NEAR NEW AMSTERDAM TO LIVE WITH THEM.

THE IROQUOIS LEAGUE ANTICIPATED BY CENTURIES THE U.S. FEDERAL UNION.

UNDER THE CONSTITUTION 1670 HOMELESS NIANTIC AND POCOMTUC PEOPLES GIVEN ASYLUM.

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THE ARENDARRONON PEOPLE YIELDED AND WERE GRANTED SENECA LANDS. THEY SETTLED AT GANDOUGARRE (EAST BLOOMFIELD, N.Y.)

A BAND OF SQUAW-KI-HOW INDIANS EMIGRATED FROM GREEN BAY, WIS. THEY WERE ADOPTED AND SETTLED ON THE GENESEE.

ONTWAGANA (SHAWNEE) SETTLED AMONG SENECS IN 1701.

KA-KWAHS, WHO LIVED ON THE NIAGARA, WERE ADOPTED IN 1650.

IN 1713 A NUMBER OF PAMLIKO FROM N.C. SHELTERED.

IN 1765 THE TUTOLO OF VIRGINIA SETTLED AMONG IROQUOIS AT CAYUGA LAKE.

1676 KANASTOGE (SUSQUEHANNA) SETTLED AMONG ONEIDAS.

SACHDAGUHRONAW OR POWHATANS SHELTERED ON SUSQUEHANNA RIVER IN 1722.

KASOONGKTAS SETTLED AMONG THE ONONDAGAS.

WYOMING, SHAMOKIN, CHUGNUTS, AGURGA, OTSININGO--A FEW OF THE MANY REFUGEE TOWNS WHERE THE IROQUOIS GRANTED, TO A SUCCESSION OF DISPOSSESSED AND HARRIED PEOPLES, VICTIMS OF THE WHITE MAN'S COLONIAL EXPANSION--A HOME.

1728 MUNCEY DELAWARES SHELTERED AT N. HICKORY, PA. IN 1791 THEY SETTLED AMONG CATTARRUGUS SENECS.

IN 1714 NUMBERS OF CHOWANOC TAKEN

SOON AFTER THE FORMATION OF THE LEAGUE THE IROQUOIS AND THE DEWAKANHA (OJIBWAY) EXCHANGED BELTS OF FRIENDSHIP. THE FRIENDSHIP HAS BEEN KEPT FOR CENTURIES.

IN 1722 THE MINSISINKS GIVEN LAND AND PROTECTION.

IN 1755 THE WAPPINGERS GIVEN SHELTER AND PROTECTION BY THE MOHAWKS.

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WE, AKWESASNE WARRIORS, DEDICATE THIS CHART TO A FRIEND OF OUR PEOPLE-- JOHN COLLIER WHO SAID OF THE IROQUOIS CONFEDERACY-- "I THINK NO INSTITUTIONAL ACHIEVEMENT OF MANKIND EXCEEDS IT IN EITHER WISDOM OR INTELLIGENCE."